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<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(c))		Docket No. 8160.16016-CIP DIV	
In Re Application Of: Strand et al.			
Serial No. 09/774,275	Filing Date MAY 23 2001 PATENT & TRADEMARK OFFICE	Examiner	Group Art Unit 3727
Title: A Resealable Bag for Filling with Food Product(s) and Method			
Address to: Assistant Commissioner for Patents Washington, D.C. 20231			
37 CFR 1.97(b)			
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.			
37 CFR 1.97(c)			
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:			
1. a Final Action under 37 CFR 1.113, or			
2. a Notice of Allowance under 37 CFR 1.311,			
whichever occurs first.			
Also submitted herewith is:			
<input type="checkbox"/> a certification as specified in 37 CFR 1.97(e);			
OR			
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).			

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) For 37(c))

Docket No.

8160.16016-CIP DIV

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MAY 23 2001

Serial No.

09/774,275

Filing Date

1/30/01

Examiner

Group Art Unit

Title: A Resealable Bag for Filling with Food Product(s) and Method

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
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*Julie A. Wolf*  
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Julie A. Wolf

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*Laura A. Dable*  
Signature

Dated: 18 May 2001

Laura A. Dable, Reg. No. 46,436  
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